I NUWO IHE BAYERE IWU ano nke imemo?

Have You Heard of the Four Spiritual Laws?

Just as there are physical laws that govern the physical universe, so are there spiritual laws which govern your relationship with God.

Dika enwere Iwu di iche iche n'achi Uwa, otua ka iwu n'achi ime Mou dikwa, nke n'achi onodu gi na Chineke.

1

God **LOVES** you and offers a wonderful **PLAN** for your life.

Chineke huru gi **N'ANYA**, nwekwa ihe o **ZUBERE** nye ndu gi.

(References contained in this booklet should be read in context from the Bible wherever possible.)

(Ihe nile edeputara agagu nime akwukwo a, aganagu ya site na usoro ihe si nime akwukwo Nso puta. Odi nkpa ka i gua nu ihe o nekwu).

GOD'S LOVE

"God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish, but have eternal life" (John 3:16 NIV).

IHU-NA NYA NKE CHINEKE

N'ihi na Chineke huru uwa n'anya otu a, na O nyere obuna Okpara O muru nani Ya, ka onye o bula, nke kwere na Ya, ghara ila n'iyi, kama ka o nwe ndu ebigh-ebi (Jon 3:16).

GOD'S PLAN

[Christ speaking] *"I came that they might have life, and might have it abundantly" (John 10:10).*

Why is it that most people are not experiencing the abundant life?

Because…

IHE CHINEKE ZUBERE

[Kraist nekwu si] *"Mu onwem biara ka ha we nwe ndu, ka ha nwebiga kwa ya oke" (Jon 10:10)*

Gini mere ndi madu enwegh ndu nke jubigara oke a?

Iwu nke abua…

2

Man is **SINFUL** and **SEPARATED** from God. Thus, he cannot know and experience God's love and plan for his life.

Madu juputara na **NMEHIE,** buru kwa **ONYE** Ekewapuru n'ebe chineke no, n'ihi nkea o pugh imata Na inwe ihu n'anya chineke na nzube chinekenye Ndu ya.

MAN IS SINFUL

"All have sinned and fall short of the glory of God" (Romans 3:23).

Man was created to have fellowship with God; but, because of his stubborn self-will, he chose to go his own independent way, and fellowship with God was broken. This self-will, characterized by an attitude of active rebellion or passive indifference, is an evidence of what the Bible calls sin.

MADU JUPUTARA NA NMEHIE

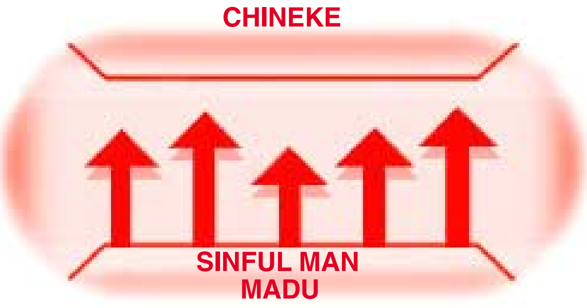
"N'ihi na madu nile emehiewo, ha adigh eru kwa otuto Chineke" (Ndi Rom 3:23)

Ekere madu ha ya na Chineke nwe nmekorita, ma site na isi ike nke onwe ya, o we n'aga n'uzo nke masiri ya; n'kewa we bata n'etiti ya na Chineke. Echiche uche onwe madu a putara ihe, site n'omume nke nnupu isi na egegh nti, nke n'-eziputa ihe Akwukwo Nso kporo nmejhie.

MAN IS SEPARATED

“The wages of sin is death” [spiritual separation from God] *(Romans 6:23).*

This diagram illustrates that God is holy and man is sinful. A great gulf separates the two. The arrows illustrate that man is continually trying to reach God and the abundant life through his own efforts, such as a good life, philosophy, or religion – but he inevitably fails.



EKEWAPURU MADU N’EBE CHINEKE NO

“N’ihi na ugwo-olu nke nmehie bu onwu”, [Nka bu nkewapu nke ime Muo] *(Ndi Rom. 6:23)*

Chineke di Nso ma madu bu onye nmehie. Oke olulu kewara ha. Madu n’agbali site n’ike aka ya ka o rue Chineke nso nwé kwa ndu nke iubigara oke: ndu oma, omume oma, nzuputa nke echiche, na ihe ndi ozo; ma ihe ndia enwegh iye’ aka obula bara uru. Iwu nke ato nyere ayi osisa bayere ihe ngbagwoju anya a.

.

Jesus Christ is God’s **ONLY** provision for man’s sin. Through Him you can know and experience God’s love and plan for your life.

3

Jisus Kraist bu **N’ANI** aja achuru iji hichapu nmehie madu. Site na ya ka i puru imata, nwekwa ihu n’anya chineke na ihe o zubere nye ndu gi.

HE DIED IN OUR PLACE

“God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us” (Romans 5:8).

HE ROSE FROM THE DEAD

“After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.” (Acts 1:3)

O NWURU N’ONODU AYI

"Ma Chineke neme ka ihu n’anya nke aka Ya n’ebe anyi no puta ihe n’ihi na, mgbe ayi no, nabu ndinmehie, Kraist nwuru n’ihi ayi." (Ndi Rom 5:8)

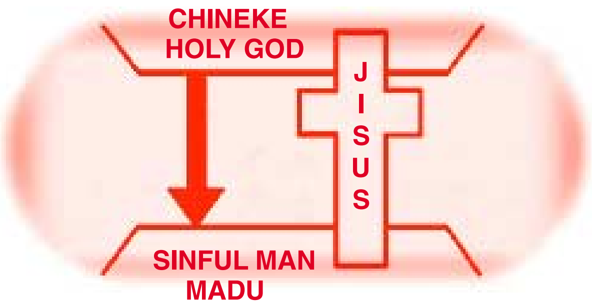
O SITERE NA NDI NWURU-ANWU BILIEI

“O ji kwa o,tutu uzo nadigh igo ago che onwe-ya n’iru ha na ndu mgbe O husiri ahuhu ebe O mere ka ha nahu Ya anya n’ogologo, ogu ubochi abua, O nekwu kwa iha nile bayere ala-eze Chineka”. (Olu Ndi-Ozi 1:3)

HE IS THE ONLY WAY TO GOD

“Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me’” (John 14:6).

This diagram illustrates that God has bridged the gulf which separates us from Him by sending His Son, Jesus Christ, to die on the cross in our place to pay the penalty for our sins.



NANI YA BU UZO

“Jisus si ya, ‘Mu onwem bu uzo, na ezi-okwu, na ndu; O digh onye o bula nabiakute Nnam, ma-obugh site na Mu’.” (Jon 14:6)

Chineke emechiwo olulu ahu nke kewapuru anyi n’ebe O no site n’izite Okpara Ya Jisus Kraist ka O nwua nelu obe n’onodu ayi.

It is not enough just to know these three laws …

Ozugh oke imata nani Iwu ato ndia...

We must individually **RECEIVE** Jesus Christ as Saviour and Lord; then we can know and experience God's love and plan for our lives.

WE MUST RECEIVE CHRIST

"As many as received Him, to them He gave the right to become children of God, even to those who believe in His name" (John 1:12)

WE RECEIVE CHRIST THROUGH FAITH

"By grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast" (Ephesians 2:8,9).

WE RECEIVE CHRIST THROUGH PERSONAL INVITATION

[Christ speaking] *"Behold, I stand at the door and knock; if any one hears My voice and opens the door, I will come in to him" (Revelation 3:20).*

Receiving Christ involves turning to God from self (repentance) and trusting Christ to come into our lives to forgive our sins and to make us what He wants us to be. It is not enough – unless we use our minds to agree to His teaching – to have an emotional experience in our bodies.

These two circles represent two kinds of lives:

SELF–DIRECTED LIFE

E – Self is on the throne
† – Christ is outside the life
• – Interests are directed by self, often resulting in discord and frustration

CHRIST–DIRECTED LIFE

† – Christ is in the life and on the throne
E– Self is yielding to Christ
• – Interests are directed by Christ, resulting in harmony with God's plan.

Which circle best represents your life?

Which circle would you like to have represent your life?

The following explains how you can receive Christ:

Ayi aghagh **INARA** Jisus Kraist n'otu n'otu n'ime obi ayi, dika onye nzoputa ayi na onye nwe ayi. Mgbe ahu ka ayi puru imata, ghota kwa ihu n'anya Chineke na ihe ozubere nye ndu ayi.

AYI AGHAGH INARA KRAIST

"Ma ka ha ra bu ndi nara Ya, ha ka O nyere ike igho Umu Chineke, bu ndi kwere n'aha-Ya." Jon 1:12

AYI N'ANARA KRAIST SITE N'OKWUKWE

"Nihi na o bu amara ka ejiworo zoputa unu, site n'okwukwe; nka esitegh kwa n'onwe unu: O bu onyinye Chineke; O sitegh n'olu, ka onye o bula we ghara inya isi." (Ndi Efesos 2:8, 9)

AYI N'ANARA KRAIST SITE N'IRIO YA KA OBATA:

(Kraist n'ekwu si) *"Le, anameguzo n'onu-uzo n'aku kwa aka: O buru na onye o bula anu olum, meghe kwa uzo M'gabiakute ya" (Nkpughe 3:20).*

Inara Kraist putara iwere onwe ayi nye Chineke, tukwasi Kraist obi ka O bata nime ndu ayi, ka O gbaghara nmehie nile ayi, me ayi ihe O choro ka ayi buru. O zugh oke bu iji ogugu isi kwere ihe nile O kwuru, ma-obu ime mkpatu n'aru ayi.

Akara gburugburu abua ndia nochiri udi ndu abua.

NDU NKE ONWE GI N'ACHI

E – Onwe gi n'oche eze
† – Kraist na ezi
• – Ochicho nke onwe gi nachi, nke newete ike -ogwugwu na ida mba

NDU NKE KRAIST N'ACHI

- Kraist n'oche eze ndu

E - Onwe gi ebudara n'ala
- Ochicho gi nke Chineke n'achi itoeto na nkwekorita nke gi na Chineke na nzube Ya.

Ole akara nke i dika Ya?

Ole akara nke i choro ka idi ka ya?

ihe ndia n'akowa otu i puru isi nara Kraist:

YOU CAN RECEIVE CHRIST RIGHT NOW BY FAITH THROUGH PRAYER

(Prayer is talking to God)

God knows your heart and is not so concerned with your words as He is with the attitude of your heart. The following is a suggested prayer:

"Lord Jesus, I need You. Thank You for dying on the cross for my sins. I open the door of my life and receive You as my Savior and Lord. Thank You for forgiving my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be."

Does this prayer express the desire of your heart?

If it does, I invite you to pray this prayer right now, and Christ will come into your life, as He promised.

I NWERE IKE INARA KRAIST UGBUA SITE 'OKWU-KWE, NKE EKWUPUTARA SITE N'ARIRO EKPERE

(Ekpere bu ikwuru Chineke okwu).

Chineke mara obi gi, o bugh okwu onu gi di ya nkpa karia omume nke obi gi. Nka bu ekpere aroputara ka ikpe e:

"Onye nwem Jisus, Odorom aya na ejim akam n'achi ndum, n'ihi nka emehiewom Gi. Anam emeghe onu-uzo nke ndum n'anabata Gi dika onye nzoputam, na onye nwem. Mem udi madu I choro ka m'buru".

Ekpere nke a o neziputa aguu nke obi gi?

O buru otua, kpe ekpere a ugbua; Kraist gabata nime ndu gi, dika O kwere na nkwa

HOW TO KNOW THAT CHRIST IS IN YOUR LIFE

Did you receive Christ into your life? According to His promise in Revelation 3:20, where is Christ right now in relation to you? Christ said that He would come into your life. Would He mislead you? On what authority do you know that God has answered your prayer? (The trustworthiness of God Himself and His Word.)

THE BIBLE PROMISES ETERNAL LIFE

"The witness is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, in order that you may ***know*** *that you have eternal life" (1 John 5:11–13).*

Thank God often that Christ is in your life and that He will never leave you (Hebrews 13:5). You can know on the basis of His promise that Christ lives in you and that you have eternal life from the very moment you invite Him in. He will not deceive you.

An important reminder..

OTU I GESI MATA NA KRAIST ABATAWO NIME NDU GI

I nabatara Kraist nime obi gi? Dika nkwa Ya si di n'akuwkwo Nkpughe 3:20, ole onodi gi na Kraist no, ugbua? Kraist siri na O gabata nime ndu gi. O geduhie gi? Gini nyere gi ike ima na Chineke azawo ekpere gi? (Ikwesi ntukwasi obi nke Chineke N'Onwe Ya, na okwu Ya).

BIBLE NSO N'EKWE ONYE OBULA, NKE NARA KRAIST, NKWA NDU EBIGH-EBI.

"Ama ahu bu nka, na Chineke nyere ayi ndu ebigh-ebi, ndu ahu di nime Okpara Ya. Onye nwere Okpara ahu nwere ndu ahu; onye n'enwegh Okpara Chineke enwegh ndu ahu. Ihe ndia ka m'degara unu n'akwukwo, bu ndi kwere n'aha Okpara Chineke, ka unu we mata na unu nwere ndu ebigh-ebi" (1 Jon 5:11-13)

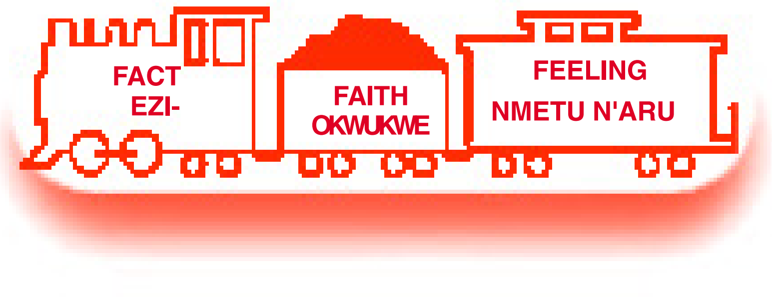
Kele Chineke mgbe dum na Kraist no nime ndu gi, na O gagh arapukwa gi ma-oli (Ndi Hibru 13:5). I puru imata na Kraist di ndu n'ebi nime gi; n'ihi nka i nwere ndu ebigh-ebi, site na mgbe ahu i nabatara Ya dika nkwa Ya si di. O gagh eduhie gi.

Ole ihe bayere inwe nmetu n'aru?

DO NOT DEPEND ON FEELINGS

The promise of God's Word, the Bible – not our feelings – is our authority. The Christian lives by faith (trust) in the trustworthiness of God Himself and His Word. This train diagram illustrates the relationship among **fact** (God and His Word), **faith** (our trust in God and His Word), and **feeling** (the result of our faith and obedience). (Read John 14:21.)

The train will run with or without a Guard's van. However, it would be useless to attempt to pull the train by the guard's van. In the same way, as Christians we do not depend on feelings or emotions, but we place our faith (trust) in the trustworthiness of God and the promises of His Word.



ATUKWASILA OBI N'INWE NMETU N'ARU

Nkwa nke okwu Chineke, o bugh inwe nmetu n'aru, bu ike ayi. Onye nke Kraist n'adi ndu site n'okwukwe (Ituk-wasi-obi) n'ikwesi-ntukwasi-obi nke Chineke na okwu Ya. Ugbo-ala nka eseputara n'akwukwo a n'akowa ihe bayere Ezi-Okwu (nke bu Chineke na Okwu Ya), Okwukwe (nke bu itukwasi obi ayi nime Chineke, na okwu ya), na imetu n'aru (nke bu, nziputa okwukwe na nrube isi ayi) (Jon 14:21).

Ugbo-ala nka nwere ike kwopu ma Gad-Van adigh ya. Ma Gad-Van enwegh ike ime ka ugbo kwopu. Otu aka ahu, ndi nke Kraist anagh-adabere na nmetu n'aru, ma-obu ime nkpatu nke aru, kama ayi natukwasi okwukwe ayi (ntuk-wasi-obi) nime ikwesi ntukwasi-obi nke Chineke na nkwa nke okwu Ya.

NOW THAT YOU HAVE RECEIVED CHRIST

The moment that you received Christ by faith, as an act of the will, many things happened, including the following:

1. Christ came into your life (Revelation 3:20, Colossians 1:27)
2. Your sins were forgiven (Colossians 1:14).
3. You became a child of God (John 1:12).
4. You began the great adventure for which God created you (John 10:10, 2 Corinthianns 5:14, 15, 17).

Can you think of anything more wonderful that could happen to you than receiving Christ? Would you like to thank God in prayer right now for what He has done for you? By thanking God, you demonstrate your faith.

To enjoy your new life to the fullest…

UGBUA INABATAWORO KRAIST

Malite na mgbe ahu i nabatara Kraist site n'okwukwe, otutu ihe mere, nke bu ihe ndia:

1. Kraist batara nime ndu gi (Nkpughe 3:20)(na Ndi Kolosi 1:27)
2 Agbaghara gi nmehie gi nile (Ndi Kolosi 1:14)
3. I ghoro nwa nke Chineke (Jon 1:12)
4. I malitere na njem ahu nke Chineke ji n'ihi ya ke gi (Jon 10:10; 2 Ndi Korint 5:14, 15, 17).

I nwere ike icheta ihe ozo ka idi ebube na ndu gi, karia i nabata Jisus na ndu gi? I ga acho ikele Chineke n'ekepere ugbua n'ihi ihe oma O mere gi? O mume nke ikele Chineke n'eziputa okwukwe.

Ugbua gini ozo?

SUGGESTIONS FOR CHRISTIAN GROWTH

Spiritual growth results from trusting Jesus Christ. *"The righteous man shall live by faith" (Galatians 3:11).* A life of faith will enable you to trust God increasingly with every detail of your life, and to practice the following:

1 Go to God in prayer daily (John 15:7).

2 Read God's Word daily (Acts 17:11); begin with the Gospel of John.

3 Obey God moment by moment (John 14:21).

4 Witness for Christ by your life and words (Matthew 4:19; John 15:8).

5 Trust God for every detail of your life (1 Peter 5:7).

6 Holy Spirit – allow Him to control and empower your daily life and witness (Galatians 5:16,17; Acts 1:8).

FELLOWSHIP IN A GOOD CHURCH

God's Word instructs us not to forsake *"the assembling of ourselves together" (Hebrews 10:25).* Several logs burn brightly together; but put one aside on the cold hearth and the fire goes out. So it is with your relationship with other Christians. If you do not belong to a church, do not wait to be invited. Take the initiative; call the pastor of a nearby church where Christ is honored and His Word is preached. Start this week, and make plans to attend regularly.

Would you like to share your new discovery with others?

SPECIAL MATERIALS ARE AVAILABLE FOR CHRISTIAN GROWTH.

If you have come to Christ personally through this presentation of the gospel, helpful materials for Christian growth are available to you. For more information write

Campus Crusade for Christ Australia,
PO Box 40,
Sydney Markets, NSW 2129

phone (02) 9748 5798 Fax: (02) 9748 5799
email: materials@hereslife.com
Website: www.hereslife.com

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A.C.N. 002 310 796 Item: IgrEng4pWBw05Apr

IHE GEME KA NWA NKE CHINEKE NETO ETO:

Ito eto n'ime Mo n'esite n'itukwasi Jisus Kraist obi. *"Onye ezi omume gesite n'okwukwe di ndu" (Ndi Galetia 3:11).* Ndu nke okwukwe g'enyere gi aka iba uba n'itukwasi Chineke obi bayere nkpa gi nile, na ime ihe ndia:

1. Gakuru Chineke n'ekpere kwa ubochi (Jon 15:7)
2. Gua Okwu Chineke kwa ubochi (Olu Ndi Ozi 17:11) Malite n'ozi-oma Jon.
3. Rubere Chineke isi oge obula (Jon 14:21)
4. Gwa ndi ozo bayere Kraist site na ndu gi na okwu onu gi. (Matiu 4:19; Jon 15:8).
5. Dabere na Chineke n'ihe obula gbasara ndu gi (I Pita 5:7).
6. Mo Nso: Kwere ka onachi ndu gi, n'enye gi ike idiri Chine - ke ndu na igbara ya ama kwa ubochi (Ndi Galetia 5:16, 17;Olu-Ndi-Ozi 1:8).

NMEKORITA NKE UMU-CHINEKE DI NKPA

Na Ndi-Hibru 10:25, agwara ayi k'ayi arapula *"Nzuko nke onwe ayi, ka ayi nadusi ndi ozo odu ike"* Nku esoko-tara n'oku nenwu ezi oku, n'enye kwa ihe nke oma; ma oburu na ekewapu ha n'otu n'otu, oku ahu g'anyu. Otua ka nmekorita nke gi na umu nke Chineke ibe gi dikwa. O buru na i digh aga Chochi ebe anekwuputa, n'asopuru Kraist, na Okwu Ya, malite ta ije na Chochi ebe anekwu-puta n'asopuru Kraist, na Okwu Ya, malite ta ije na Chochi ebe anekwuputa okwu Chineke, na Kraist, we soro ibe gi ndi choputaworo na Kraist bu onye Nzoputa ha, n'anwaputa kwa ihu n'anya Ya na ndu ha.

Ichoro ka ndi ozo soro gi keta ihe i choputara ohu?

OBURU NA AKWUKWO A NYERE GI AKA, BIKO NYE YA MA OBU GUARA YA ONYE OZO.

Nnu kwuru nnu akwukwo a "I nuwo ihe bayere Iwu Ano Nke Ime Mo?" ekesawo n'otutu ebe n'asusu di iche iche nime uwa. N'ihi nka nnu-kwuru-nnu madu achoputawo nmekorita ha na Chineke site n'onyinye O nyere, bu Okpara Ya Jisus Kraist. Anyi choputara na mgbe ihe ndi s doro otutu madu anya, ona agu ha ka ha buru umu Chineke.
Ayi choro ke ejiri akwukwo a lua olu, ma n'ihi ka aghara igbanwe odidi ya, me-obu ihe di ya n'ime, ayi achogh ke eweputa ihe di nime ya ma-obu. akuku ya, were me ihe, ma anatagh ike site naka ndi

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